

34977

M.U.P./J.Exam. 120-50,000-6-09.

9-C\FRMEXAM.XP

University of Mumbai



**APPLICATION FOR THE PHOTOCOPY OF THE ASSESSED ANSWERBOOKS**

No.

For Office use only

Case No. ....

Date .....

at \_\_\_\_\_ of \_\_\_\_\_ Seat No. \_\_\_\_\_  
Name of Examination                      Month                      Year

Name and Address of Candidate (in BLOCK LETTERS)

Shri/Smt./Kum. \_\_\_\_\_

Address : \_\_\_\_\_

Name and Address of the College/Department/Institute :

Seal of the College/  
Department/Institute

PARTICULARS OF SUBJECT(S) APPLIED FOR PHOTOCOPY OF ASSESSED ANSWERBOOKS  
 (Just fill in the column(s) numbered by Roman numerals only)

| Nomenclature/Name of Subject/Paper |   |   |   |   |   |   |   |   | Paper No. & Code No. |    |    | Date & Time of Examination |    | Marks Obtained in Theory Paper | Signature of the Clerk |
|------------------------------------|---|---|---|---|---|---|---|---|----------------------|----|----|----------------------------|----|--------------------------------|------------------------|
| I<br>NAME OF SUBJECT               |   |   |   |   |   |   |   |   |                      |    |    |                            |    |                                |                        |
| 1                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10                   | 11 | 12 | 13                         | 14 | Total                          |                        |
|                                    |   |   |   |   |   |   |   |   |                      |    |    |                            |    |                                |                        |
| II<br>NAME OF SUBJECT              |   |   |   |   |   |   |   |   |                      |    |    |                            |    |                                |                        |
|                                    |   |   |   |   |   |   |   |   |                      |    |    |                            |    |                                |                        |
| III<br>NAME OF SUBJECT             |   |   |   |   |   |   |   |   |                      |    |    |                            |    |                                |                        |
|                                    |   |   |   |   |   |   |   |   |                      |    |    |                            |    |                                |                        |
| IV<br>NAME OF SUBJECT              |   |   |   |   |   |   |   |   |                      |    |    |                            |    |                                |                        |
|                                    |   |   |   |   |   |   |   |   |                      |    |    |                            |    |                                |                        |
| V<br>NAME OF SUBJECT               |   |   |   |   |   |   |   |   |                      |    |    |                            |    |                                |                        |
|                                    |   |   |   |   |   |   |   |   |                      |    |    |                            |    |                                |                        |
| VI<br>NAME OF SUBJECT              |   |   |   |   |   |   |   |   |                      |    |    |                            |    |                                |                        |
|                                    |   |   |   |   |   |   |   |   |                      |    |    |                            |    |                                |                        |
| VII<br>NAME OF SUBJECT             |   |   |   |   |   |   |   |   |                      |    |    |                            |    |                                |                        |
|                                    |   |   |   |   |   |   |   |   |                      |    |    |                            |    |                                |                        |

The supply of photocopy of the assessed answer-book/s shall be deemed to be an additional facility to the candidate, the delay in supplying a photocopy of the assessed answer-book/s for any reason whatsoever shall not confer any right upon him/her as per the relevant Ordinances and Rules made by the University in that behalf.

Place :

Signature of the Candidate

Date :

[ P.T.O. ]

**UNDERTAKING**

I, \_\_\_\_\_  
 student of \_\_\_\_\_ College  
 appeared at the \_\_\_\_\_ examination with  
 Seat No. \_\_\_\_\_ willingly giving the following undertaking for obtaining the photocopy  
 of my answer-book.

I shall abide by the rules and regulations in respect of the availability of photocopy of the answer-book and I shall not violate these rules and regulations by using the photocopy for any other purpose except for my exclusive and relevant use.

**Signature of the Candidate**

**Note :** If the applicant so desire he can use it only for the purpose of getting the redressal of the grievances through the redressal mechanism provided by the University under these rules.

**Certificate for the S.C., S.T., D.T./N.T. and E.B.C. Students**

This is to certify that Shri/Smt./Kum. \_\_\_\_\_  
 is/was a bonafide student of this College/Department/Institute during the year/s and he/she was getting the concession in tuition fees and other fees as he/she is/was belonging to Economically Backward Class i.e. his/her parental income is Rs. \_\_\_\_\_ /- or less per annum or he/she is/was belonging to Scheduled Caste/Scheduled Tribe/Denotified and Nomadic Tribe. He/She is therefore, eligible to get the concession in the fee for photocopy of answer-books.

I forward herewith certified xerox copy of the caste certificate submitted by him/her.

The above information to the best of my knowledge is true, correct as per the college record.

Name of the College : \_\_\_\_\_

**Signature of the Principal,**

Class : \_\_\_\_\_ Div. : \_\_\_\_\_

Year : \_\_\_\_\_

**College Stamp**

**N.B. :** No personal inquiries in this connection will be entertained.