PARLE TILAK VIDYALAYA ASSOCIATION'S



MULUND COLLEGE OF COMMERCE (AUTONOMOUS)

(Affiliated to the UNIVERSITY OF MUMBAI)
MULUND VANIJYA MAHAVIDYALAYA MARG, MULUND (WEST), MUMBAI - 400 080.

Tel.: 8097345311 / 8097876255 NAAC ACCREDITED GRADE "A"

(Cycle-I 2004, Cycle-II 2011, Cycle-III 2016)

E-mail: mccmulund@gmail.com • Website: www.mccmulund.ac.in

Announcement

Invitation of Applications for Minor Research Project

Date: 24.04.2024

The Research Promotion and Assessment Committee of Mulund College of Commerce invites Applications for Minor Research Project for the Academic Year 2024 - 25 from the Faculties (Aided and Self-Financing Courses) of the college.

The validity of the Research Project will be till 31st March 2025. The sanctioning budget will be maximum Rupees Fifty Thousand. For further details refer to the Institutional Research Policy document available on the college website.

Applicants must e-mail duly filled application (Appendix I) with Forwarding Letter of their Department Head to the following email id: researchmcc21@gmail.com

The applicants must also submit duly filled form along with Forwarding letter of the Department Head (Hardcopy) to the college office to Ms. Mangal Gawade

LAST DATE FOR THE RECEIPT OF APPLICATIONS (Softcopy & Hardcopy) FOR THE ACADEMIC YEAR 2024-25 IS 10TH JUNE, 2024 – 5.00 P.M.

Dr. Kanchana Sattur

Chairperson

Research Promotion & Assessment Committee

Dr. Sonali Pednekar

Keduchan

Principal

APPENDIX I

FORMAT FOR SUBMISSION OF PROPOSAL FOR RESEARCH GRANT

1. PERSONAL INFORMATION

| | ** | F 1 | |
|---|---------|-------|--------|
| 1 | Broad | N1115 | iect - |
| | Los Cuu | OWO | 1001 |

- 2. Area of Specialisation -
- Duration –
- 4. Principal Investigator Details
 - a) Name -
 - b) Date of Appointment –
 - c) Educational Qualification -
 - d) Designation -
 - e) Address Residential -
 - f) Contact No -
 - g) Email Id -
- 5. Co-Investigator/s Details
 - a) Name -
 - b) Date of Appointment -
 - c) Educational Qualification -
 - d) Designation -
 - e) Address Residential -
 - f) Contact No -
 - g) Email Id -

II. RESEARCH EXPERIENCE OF PRINCIPAL INVESTIGATOR

(Projects with / without financial assistance from UGC, ICSR, CSIR, ICPR, ICHR, etc)

| Sr | Brief Detail (Title & Institution) |
|----|------------------------------------|
| | |
| | |
| | |
| | |
| | |

- a) Ongoing Projects, if any:
- b) Fellowships
- c) Ph.D. Guidance

III.PAPERS IN JOURNALS, EDITED BOOKS/REPORTS PUBLISHED

(Details of up to best 5)

| Title of the Article / Paper | Journal Details | Month, Year & Volume with Pg no | Is it UGC Care / SCOPUS/ ABDC Listed Journal? |
|---------------------------------|-----------------|---------------------------------|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

IV. ANY OTHER IMPORTANT ACADEMIC ACHIEVEMENT (approx 100 words)

V. PROJECT PROPOSAL

- a) Title of the Project Proposal
- b) Abstract (approx. 200 words)
- c) Introduction of the Proposed Study (approx. 400 words)
- d) Major Research Works Reviewed: 1) International and 2) National. Not less than 15 to 20 important works (approx. 400 words)
- e) Identification of Research Gap (approx. 300words)
- f) Objectives of the proposed study (approx. 100-150 words)
- g) Major Research Question/Hypotheses (approx. 150-200 words)
- h) Proposed Methodology for the research work (approx. 400 words)
- 1) Innovation/Path-breaking aspects of the Proposed Research
- Proposed outcome such as papers in journals, edited books, book, privacy papers, document, etc. with proposed timeline and place of publications (300 words)
- k) Any new data to be generated where data deficiency is felt (100 150 words)
- 1) Relevance the proposed study for policy making
- m) Relevance the proposed study for society (approx. 200 words)
- n) Proposed Budget

| Sr | Heads | Value (Rs.) |
|----|--|-------------|
| Α | Non Recurring Grant | |
| 1. | Equipment (Minor) and Study material: | |
| | Computer, Printer, Source Material, | |
| | Books, Journals, Software, Data Sets | |
| | etc. | |
| В | Recurring Grant | |
| 2. | Research Staff: Full time/Part- | |
| | time/Hired Services | |
| 3. | Fieldwork: Travel/Logistics/Boarding, | |
| | Survey Preparation or Consultancy etc. | |
| 4. | Contingency | |
| 5. | Printing/Publication of Report (UGC | |
| | Care / SCOPUS/ ABDC Listed | |
| | Journals) | |
| | Total | |